## **Small Group Questions:**

## Each One Reach One Methods – Eternal CPR

- 1. Matt related sharing the Gospel with asking someone out on a date. Can you relate to feeling anxious in sharing the Gospel? Should we?
- 2. Do you believe God typically uses relationships for advancing the Gospel? Was there one or more individual(s) instrumental in your coming to Christ?
- 3. How have you personally seen/experienced successful CULTIVATING?
- 4. How have you personally seen/experienced successful PLANTING?
- 5. Matt made a case for "PLANTING" ideally being a balance of acts of mercy and verbal testimony. What do you think? Has this been easy or hard for you to represent Christ to your friends though both action and conversation?
- 6. Do you have a "go to" method to walk someone through the Gospel? (For example Romans Road, 4 Spiritual Laws etc.)
- 7. Roman Road to Salvation is a progression of passages in the book of Romans which clearly walks through the Gospel. Look them up and read them as a group. Is anything missing? Would it be helpful to write these passages in our Bibles?

Romans 3:10-12 & 23; 6:23; 5:8; 10:9-10 & 13

8. How can our group support one another in living out Eternal CPR?

## **Sermon Outline:**

saved.

## Each One Reach One Methods – Eternal CPR

Colossians 4:2–6 (ESV) Continue steadfastly in prayer, being watchful in it with thanksgiving. 3 At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison—4 that I may make it clear, which is how I ought to speak. 5 Walk in wisdom toward outsiders, making the best use of the time. 6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

Ве	and	in the relational outreach opportunities of our daily lives.	
		ETERNAL CPR	
C	intentional Chris	st-like relationships.	
		an came eating and drinking, and they say, 'Look at him! A glutton and a drunl Yet wisdom is justified by her deeds."	kard, a
P	God and His Trut	ith into conversation.	
gone away a woman c	into the city to buy food.) of Samaria?" (For Jews hav	amaria came to draw water. Jesus said to her, "Give me a drink." <b>8</b> (For his dis ) <b>9</b> The Samaritan woman said to him, "How is it that you, a Jew, ask for a dring we no dealings with Samaritans.) <b>10</b> Jesus answered her, "If you knew the gift me a drink," you would have asked him, and he would have given you living w	nk from me, of God, and
water? that I will g	13 Jesus said to her, "Ever give him will never be thirs	have nothing to draw water with, and the well is deep. Where do you get that eryone who drinks of this water will be thirsty again, <b>14</b> but whoever drinks of sty again. The water that I will give him will become in him a spring of water whim, "Sir, give me this water, so that I will not be thirsty or have to come here	the water welling up to
R	eternal life by ch	hallenging friends to respond to the truth of God's Word.	
	• • •	s with your mouth that Jesus is Lord and believe in your heart that God raised with the heart one believes and is justified, and with the mouth one confesses	